

365 KJV Topical Bible Study PowerPoints: Daily Studies



**Clear, KJV-only PowerPoint studies.
Allowing the Bible to explain itself.**



The Lamb of God, Without Blemish, and Without Spot

by David Michael Curtis

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The Lamb of God, Without
Blemish, and Without Spot

Topic: We are Made Righteous
by Faith in Jesus Christ's
Innocent Life—Alone.

Romans 4:6

Even as David also describeth the blessedness of the man, **unto whom God imputeth righteousness without works,**

Harmonized Conclusion

The scripture establishes that righteousness is a blessed state imputed by God, entirely separate from our works.

Topic: THE LORD OUR
RIGHTEOUSNESS.

Jeremiah 23:6

In his days Judah shall be saved, and Israel shall dwell safely: and **this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.**

Harmonized Conclusion

Prophecy identifies the coming Saviour by the name which signifies His divine nature as the source of our righteousness.

Topic: Which Of You
Convinceth Me of Sin?

John 8:46

Which of you convinceth me of sin? and if I say the truth, why do ye not believe me?

Harmonized Conclusion

Jesus Himself issued a direct challenge to His accusers, confirming His own sinlessness as a testament to His truth.

Topic: That Just Man.

Matthew 27:19

When he was set down on the judgment seat, his wife sent unto him, saying, **Have thou nothing to do with that just man:** for I have suffered many things this day in a dream because of him.

Harmonized Conclusion

Even those outside the immediate conflict, like Pilate's wife, were given supernatural testimony to Christ's just and innocent character.

Topic: What Evil Hath He
Done?

Mark 15:14

Then Pilate said unto them, **Why, what evil hath he done?** and they cried out the more exceedingly, Crucify him.

Harmonized Conclusion

The Roman governor Pilate, upon examination, could find no basis for the accusations, questioning what evil Christ had actually committed.

Topic: I Find No Fault in This
Man

Luke 23:4

Then said Pilate to the chief priests and to the people, **I find no fault in this man.**

John 18:38

Pilate saith unto him, What is truth? and when he had said this, he went out again unto the Jews, and saith unto them, **I find in him no fault at all.**

John 19:4

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, **that ye may know that I find no fault in him.**

John 19:6

When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: **for I find no fault in him.**

Luke 23:14-15

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, **have found no fault in this man** touching those things whereof ye accuse him: **No, nor yet Herod:** for I sent you to him; and, lo, nothing worthy of death is done unto him.

Harmonized Conclusion

The testimony of Christ's innocence is overwhelming, declared repeatedly by the Roman governor Pilate and confirmed by Herod, proving no fault was found in Him by any earthly judge.

Topic: This Just Person.

1 Peter 3:18

For Christ also hath once suffered for sins, **the just for the unjust, that he might bring us to God**, being put to death in the flesh, but quickened by the Spirit:

Matthew 27:24

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, **I am innocent of the blood of this just person:** see ye to it.

Harmonized Conclusion

Scripture establishes the doctrine that Christ is "the just" who suffered for "the unjust," a truth so clear that even His executioner, Pilate, was forced to declare Him a "just person."

Topic: Holy, Harmless, undefiled,
Separate from Sinners

Hebrews 7:26

For such an high priest became us, **who is holy, harmless, undefiled, separate from sinners**, and made higher than the heavens;

Harmonized Conclusion

Christ's qualification as our High Priest is based on His perfect nature, being holy, harmless, undefiled, and completely separate from sinners.

Topic: A Lamb Without
Blemish and Without Spot

1 Peter 1:19

But with the precious blood of Christ, **as of a lamb without blemish and without spot:**

Harmonized Conclusion

The precious blood of Christ is effectual for redemption because He is the fulfillment of the sacrificial type: a perfect lamb without blemish and without spot.

Topic: He Did not Sin.

1 John 3:5

and ye know that he was manifested to take away our sins; and **in him is no sin.**

1 Peter 2:22

Who did no sin, neither was guile found in his mouth:

Hebrews 4:15

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, **yet without sin.**

2 Corinthians 5:21

For he hath made him to be sin for us, **who knew no sin**; that we might be made the righteousness of God in him.

Isaiah 53:9

and he made his grave with the wicked, and with the rich in his death;
because he had done no violence, neither was any deceit in his mouth.

Hebrews 7:27

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Harmonized Conclusion

The testimony of Scripture is unified: Christ's sinlessness is absolute, from prophecy to the epistles, qualifying Him as the only High Priest who "knew no sin" and had "no sin" in Him.

Topic: Jesus Christ The
Righteous.

1 John 2:1

My little children, these things write I unto you, that ye sin not. and if any man sin, **we have an advocate with the Father, Jesus Christ the righteous:**

Harmonized Conclusion

Because Christ is perfectly righteous, He alone is qualified to be our Advocate with the Father when we sin.

**Doctrinally pure, KJV studies. Simple
verses build foundational truths.**

